GLERK'S OFFICE APPROVED

Date: 25-02

IMMEDIATE RECONSIDERATION
FAILED 6-25-02

Submitted by: Assemblymembers TESCHE, Shamberg,

Taylor, Traini, Tremaine, Von Gemmingen **Prepared by:** Department of Assembly

For reading: May 21, 2002

ANCHORAGE, ALASKA AO NO. 2002-89

AN ORDINANCE OF THE ANCHORAGE ASSEMBLY ENACTING A NEW CHAPTER 3.99 TO THE ANCHORAGE MUNICIPAL CODE, ADOPTING THE ANCHORAGE MUNICIPAL LIBRARIES EXHIBIT POLICY RECOMMENDED BY THE MUNICIPAL LIBRARY ADVISORY BOARD ON JULY 31, 2001, AND REPEALING MUNICIPAL OPERATING POLICY/PROCEDURE 30-1 PROMULGATED BY THE MAYOR ON MAY 14, 2002

The Anchorage Assembly ordains:

Section 1: That a new Chapter 3.99 is enacted to the Anchorage Municipal Code as follows:

Chapter 3.99

PUBLIC EXHIBITS IN MUNICIPAL LIBRARIES

3.99.10 Placement of Public Exhibits in Municipal Libraries

The placement of public exhibits in Municipal libraries shall be governed by the Anchorage Municipal Libraries Exhibit Policy, dated July 31, 2001, as recommended by the Municipal Library Advisory Board. A copy of this policy shall be filed and made available to the public upon request at Municipal libraries and the Municipal Clerk's Office.

<u>Section 2</u>: That Municipal Operating Policy/Procedure, dated May 14, 2002, as promulgated by the Mayor, is hereby repealed.

PASSED and approved by the Anchorage Assembly this 25 day of June 2002.

Chair

ATTEST:

Municipal Clerk

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

to 2002-89

(SEE REVERSE SIDE FOR FURTHER INFORMATION) SUBJECT OF AGENDA DOCUMENT DATE PREPARED An Ordinance Enacting a New Chapter 3.99 to the Anchorage Municipal 21-May-02 Code, Adopting the Anchorage Municipal Libraries Exhibit Policy Indicate Documents Attached X AO AR [AM AIM Recommended by the Municipal Library Advisory Board DIRECTOR'S NAME DEPARTMENT NAME Greg Moyer Assembly HIS/HER PHONE NUMBER THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY 3 DATE **COORDINATED WITH AND REVIEWED BY INITIALS** 4 Mayor Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility Municipal Manager **Cultural & Recreational Services Employee Relations** Finance, Chief Fiscal Officer Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works **Development Services Facility Management** Planning Project Management & Engineering Street Maintenance Traffic **Public Transportation Department** Purchasing **Municipal Attorney** Municipal Clerk Other 25. Jakochenfer 5 Special Instructions/Comments PUBLIC HEARING DATE REQUESTED ASSEMBLY HEARING DATE REQUESTED June 25, 2002